



Wednesday, April 18th, 2018

Schedule of Events:

U.S. Chamber of Commerce; 1615 H St. NW
9:00 a.m.—Breakfast Briefing

**Transportation will be provided from US Chamber to the Hart Senate Office Building.*

Senate Delegation Meetings; Hart Senate Office Building
11:00 a.m.—Senator Boozman
11:30 a.m.—Senator Cotton

**Lunch on your own from 12:00-2:00.*

House Delegation Meetings, 122 Cannon House Office Building
2:00 p.m.—Congressman Crawford (AR-1)
2:30 p.m.—Congressman Hill (AR-2)
3:00 p.m.—Congressman Womack (AR-3)
3:30 p.m.—Congressman Westerman (AR-4)

**4:30—Optional tour of Library of Congress*

Wednesday Evening Event, 410 7th St. NW
6:30—Congressional Dinner & Reception
Hill Country BBQ

**Feel free to change into country casual for the evening event if you prefer!*

Hotel Accommodations: There will not be a host hotel for this year's Fly-In as there are no scheduled activities at a specific hotel. **Please make your own hotel reservations** based on your preferences, but we do offer the following suggestions:

- **The Hotel George**, 15 E Street N.W., Washington, DC 20001
- **Hilton Garden Inn Washington DC/U.S. Capitol**, 1225 First Street NE, Washington, District of Columbia, 20002
- **Hyatt Place Washington DC/U.S. Capitol**, 33 New York Avenue NE, Washington, D.C., USA, 20002

REGISTRATION FORM
Registration Fee: \$150 per person
Sponsorship opportunities are
attached.

Fee includes registration, Wednesday morning briefing, delegation meetings and Wednesday evening event.
A complete schedule of activities will be posted closer to the event.

Please complete this form by printing all information. You may register more than one person on this form. For more information, call Holly Wilson at 870-622-7162 or e-mail her at hwilson@arkansasstatechamber.com.

Participant Information

Name: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

E-mail: _____

Spouse/Guest: _____

Is your company a member of the State Chamber/AIA? _____ Yes__No What is your congressional district? ___1 ___2 ___3 ___4

Payment Information

Please invoice me for \$_____. Enclosed is a check for \$_____, made payable to State Chamber/AIA.

Please charge my: _____ AMEX _____ Mastercard _____ Visa _____
_____ Discover Security Code # _____

Card number: _____

Exp. Date: _____

Billing Address: _____

Amount: \$ _____

Name on the card: _____

Please send your payment and this form to: State Chamber/AIA, P.O. Box 3645, Little Rock AR 72203-3645, by March 3, 2017. If you choose to use a credit card, please fax the completed form to 501-372-2722 or email it to hwilson@arkansasstatechamber.com.

Sponsorship Opportunities
59th Annual Washington Fly-In and Congressional Dinner presented by Stephens Inc.
(Contact Bill Watson at 501-802-1740 or bwatson@arkansasstatechamber.com)

- **Presenting Sponsor at \$10,000 –**
 The program will be referred to as “(name of Sponsor Company) Presents the Washington Fly-In and Congressional Dinner of the State Chamber/AIA.”
- **Dinner Sponsors at \$5,000 –**
 - Special event signage for dinner
 - Company listed on the program and event signage
 - Opportunity for CEO or company representative to sit at choice of delegate’s table
 - Company recognized from the podium
 - Five (5) tickets to Dinner event
 - Company featured in materials developed by the Chamber for the event
- **Beverage Sponsors at \$2,500**
 - Special event signage
 - Company listed on the program and event signage
 - Company recognized from the podium
 - Three (3) tickets to Dinner event
 - Company featured in promotional materials developed by the Chamber for the event
- **Gold Sponsors at \$1,000**
 - Company listed on the program and event signage
 - CEO or company representative recognized from the podium
 - Two (2) tickets to Dinner event
 - Company featured in promotional materials developed by the Chamber for the event
- **Silver Sponsors at \$750**
 - Company listed on the program and event signage
 - Company recognized from the podium
 - One (1) ticket to Dinner event
 - Company featured in materials developed by the Chamber for the event
- **Bronze Sponsors at \$500**
 - Company listed on the program and event signage
 - Company recognized from the podium
 - Company featured in promotional materials developed by the Chamber for the event
- **Patron Sponsors at \$250**
 - Company listed on event signage
 - Company featured in promotional materials developed by the Chamber for the event

I'd like to help sponsor the 59th Annual Washington Fly-In and Congressional Dinner at the following level:

<u> </u> Dinner:	\$5,000	<u> </u> I have included this sponsorship amount in the enclosed check.
<u> </u> Beverage:	\$2,500	<u> </u> Please charge my credit card for this sponsorship amount \$ _____
<u> </u> Gold:	\$1,000	(Card number and other info on registration form)
<u> </u> Silver:	\$750	<u> </u> Please invoice me for this amount \$ _____ at the address on the
<u> </u> Bronze:	\$500	registration form.
<u> </u> Patron:	\$250	Name _____ Company _____